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[illegible]

[illegible]

[illegible]

(a) *Of greeting*:—To men, "*Ingas*"; women, "*Ukwa-ke*" (feebly). To girls and women, "*Ukwanga*"; women, "*Iyé*."

(b) *Of farewell*:—" *Ukwan* " (good-bye); answers, " *Ukwan-di-inga* " (good-bye to them), or, " *Ukwan-di-ukwé* " (good-bye to you).

Except " *Ukwa-ke* " on the western tribes " *Ingas*," these are the same as in Kwafi.

* The Kwafi also give children " spirit names " derived by petty augury, however, are seldom used now, and,

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] marital relations. — Polygyny. — Seduction. — Rape of young betrothed. — Conversion of the young man to the clans of the married. — Bride price. — Paying the esteem of the father of the bride. — Exchange of wives. — Obstacle to marriage. — Severing the marriage. — Dissolution of the marriage.

[illegible] The married women are after bride fee a son. Polygyny exists only to a limited extent, most of the people are too poor to provide and support more than one wife; only a few have two wives, and if a man has three or more it is a rarity. Seduction of unchaste childhood were to be more frequent here than among the Ibibio, but on more binding and efficient legal consequences. On a rule after circumcision the youth is betrothed to a girl eight or ten years old, after he is taken has prepared for him to her parents. On crossing the Ibibio, the [illegible] betrothed persons live apart and may not even see each other. The bridegroom lives with a girl in his own county, and in the other, the bride with another youth. If the bride becomes pregnant before the wedding, dissolution of the betrothal does not always take place, as among the Ibibio, but rather the one who made the pregnant even reimburse the bridegroom by the payment of a head of cattle.

[illegible] Here, just as among the Ibibio, the young men of an age class together decide upon their entering the wedding of the married, and their future companions watches the ceremony by a feast consequently to the [illegible] to which friends and neighbors participate. They are served goats and heavy food, the latter of which, however, the marriage candidate may not yet drink. They like to eat the meat for the day after a successful elephant hunt, so that the guests can feast heartily on meat.

[illegible] Before marriage can be entered into, the bride price is to be paid. The bridegroom usually gives the father of the bride, even before the circumcision, five pots of heavy and five bottles, and, even after the circumcision, half of a male female elephant with the rest that belongs to [illegible] fathercows, two head of cattle, which